

DEADLINE:
JULY 1, 2024



Affiliate Booth Request Form

AFSCME 46th International Convention
August 12-16, 2024, Los Angeles, California

ONLY PRODUCTS MADE IN THE UNITED STATES, PREFERABLY BY UNION LABOR, MAY BE DISPLAYED, SOLD OR OFFERED.

- Booths will be assigned on a first-come, first-served basis.
- Booths are approximately 10x10 square feet, and include pipe and drape, one skirted 6-foot table and two chairs.
- Only members and staff of AFSCME affiliates may sell, offer or display merchandise or products. No outside manufacturers, vendors or distributors of any kind are allowed to sell, offer or display any products.

We are members of an ad-hoc group of AFSCME members & staff interested in issues of climate justice

Affiliation

We are a part of the following locals: Council 4, Local 1740 (NYC school construction authority) & Local 375 (Civil Service Tech Guild) (DC 37), & Local 3930 (UDW)

[e.g. Local name and number]:

Contact Person: Renee Hamel

E-mail (work): rhamel@council4.org (personal):

Phone (work): 959-208-6170 (personal cell phone)*: 860-803-3685

**By providing your cell phone number, you consent to receive calls (including recorded or autodialed calls, or texts) at that number from AFSCME and its affiliated labor, political and charitable organizations on any subject matter. Your carrier's rates may apply.*

****List names of those authorized to set up and staff your booth area:**

Renee Hamel, Council 4

Lorraine Barcant, Local 1740 & Rebecca Freed, Local 375 (DC 37)

Joann Lo, UDW

Describe the product(s) or service(s) to be displayed, sold, or offered:

We will be offering pins, educational flyers and educational posters. Materials can be reviewed/approved upon request.

Additional setup requirements may result in changes(s) that will be the responsibility of the requesting affiliate. In that case, the affiliate will be advised of charges and payment options.

NOTE: You will be notified by Monday, July 15, 2024, of the status of your booth request.
Information regarding shipping details will be included at that time.

Return completed form by MONDAY, JULY 1, 2024, to:

**AFSCME, Conference & Travel Services,
1625 L St., NW, Washington, DC 20036,
CONVBooths@afscme.org | Fax (202) 452-4026**