## AFSCME LOCAL 387 2024

## SCHOLARSHIP APPLICATION FORM

AFSCME Local 387 will grant (3) \$1000.00 Scholarship Awards to any dependent child of any active member in good standing of this organization as defined by the AFSCME Local 387 Constitution (Article 4). This benefit also applies to the child of any member who has retired\* or has unfortunately expired\*\* within the current calendar year. The student must be presently enrolled as a senior in an accredited high school or home schooling program. The purpose of this award is to offset the financial implications associated with the cost of university or college tuition.

The applicant must provide the following information:

Current high or vocational School transcript;

Scholastic Aptitude Test score (SAT) administered by the College Board (or);

American College Test score (ACT) administered by the American College Testing Program;

One personal reference letter (not to be provided by a relative);

One teacher reference letter;

A 750 word minimum essay on the value of labor unions in the workplace and society (AFSCME); All members (active / retired) need a completed "Member in good standing" verification letter; Letter of acceptance into an accredited college, university, community college, technical or trade school at the time of the award;

Incomplete applications will not be considered.

Please mail your completed application, which can be obtained on our website: afscmelocal387.com or from a union steward, along with all accompanying information requirements to: Cheshire Correctional Complex Employees, AFSCME Local 387, Attn: Scholarship Committee, P.O. Box 679, Milldale, CT 06467. The application must be postmarked by July 1, 2024.

**APPLICATIONS MUST BE POSTMARKED BY July 1st, 2024** 

<sup>\*</sup>Retiree must have retired from Local 387.

<sup>\*\*</sup>Deceased must have been an active member in good standing from Local 387.

## AFSCME LOCAL 387 SCHOLARSHIP APPPLICATION

Please Print or Type	
Applicant's Name	
Home Address	
	StateZip Code
Parent (AFSCME Local 387 Member)	* · · · · · · · · · · · · · · · · · · ·
Home Telephone	Work Telephone
High School Presently Attending	
	Email Address
High School Principal	Office Telephone
High School Guidance Counselor	Office Telephone
High School Address	
City	State Zip Code
What specific activities did or do you particip	pate in at your school?
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ist all academic honor	rs received throughout your high school or home schooling experience.
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	or hobbies that you believe will be beneficial in the application approval process.
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List all travel experiences that you have participated in as part of your high school curricula.
List all universities and/or colleges that you have applied to and have been tentatively accepted to attend.
I, the undersigned, certify that all information provided with my application is completely accurate. I agree that if I am selected for an award, my name, photograph, and/or essay may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program. I also certify that I have read and understand the information above.
Applicant's Signature Date

Be advised that the 750 word minimum essay on the value, impact and/or benefits of what a labor union means to the workplace, society and your family is required for consideration of this \$1000.00 college tuition assistance award. Please mail your completed application along with all accompanying information requirements to: Cheshire Correctional Complex Employees, AFSCME

Local 387, Attn: Scholarship Committee, P.O. Box 679, Milldale, CT 06467. The application must be postmarked by July 1st, 2024.

## **Member in Good Standing Verification Form**

This form must be submitted together with the scholarship application package in order to qualify for an AFSCME Local 387 Scholarship. (Please type or print clearly) I, verify that I have been a member of AFSCME Local 387 in good standing in accordance with AFSCME Local 387 Constitution (Article 4). (Do not write below this line) President and Secretary-Treasurer: I verify that, to the best of my knowledge, the referenced member is/was a "member in good standing" in accordance with AFSCME Local 387 Constitution (Article 4). President / Vice President \_\_\_\_\_\_Date \_\_\_\_\_

Secretary-Treasurer \_\_\_\_\_\_Date \_\_\_\_\_